

## **Relics: Creating Identity and Memory in the Middle Ages**

Seminar at the Finnish Institute in Rome, June 4-5, 2009

Passeggiata del Gianicolo 10, 00165 Rome

### **Thursday, June 4:**

17.15 Welcome speech, Director of the Institutum Romanum Finlandiae Kaj Sandberg  
Opening of the seminar, Marika Räsänen (Institutum Romanum Finlandiae)

**Relics: Creating identities and collective memory in the Middle Ages.**  
Keynote lecture by Arnold Angenendt (Westfälische Wilhelms-Universität Münster)

Discussion

### **Friday, June 5:**

Moderator of the morning session, Florian Hartmann (Deutsches Historisches Institut in Rom)

9.30 **La reliquia: costruzione storiografica di un oggetto di studio multidisciplinare.** Sofia Boesch Gajano (Università di Roma Tre, L'Associazione italiana per lo studio della santità, dei culti e dell'agiografia)

**Dreams and the Discoveries of Relics in the Early Middle Ages. Some Observations Regarding the Influence of 'Revelatio Sancti Stephani'.**  
Jesse Keskiäho (University of Helsinki)

Coffee break

**The Physical and Literary Relics of St. Mark in northern Italy.**  
Richard Matthew Pollard (Trinity College, Cambridge)

**The Civic Cults of Local Reformist Bishops in Dalmatia: Success and Failure.** Ana Marinković (University of Zagreb / Central European University, Budapest)

Discussion

12.30 Buffet lunch at the Finnish Institute

Moderator of the evening session, Francesco Scorza Barcellona (Università di Roma Due)

14.00 **Reliquie e istituzioni: i processi di tesaurizzazione nella Congregazione Vallombrosana.** Caterina Giovanna Coda (Università di Roma Tre)

**The Emperor's New Bones – The Accumulation of Relics by Charles IV (1346-1378).** Martin Bauch (Deutsches Historisches Institut in Rom / Freie Universität Berlin)

Discussion

15.15 Coffee break

15.45 **Master Elias Raymundus, the relics of St Thomas, and competing visions of reform on the eve of the Great Schism.** Constant Mews (Monash University, Australia)

**The relic cult of St. Thomas Aquinas in Orvieto in the Late Middle Ages.** Marika Räsänen (Institutum Romanum Finlandiae)

**Why did Charles V want the relics of St. Thomas Aquinas?** Jeff Richards (Bergische Universität Wuppertal)

Discussion

17.30 Closing remarks, Gritje Hartmann (Deutsches Historisches Institut in Rom / Stiftung Mercator, Essen)